

**BOARD OF COUNTY COMMISSIONERS
SUBLETTE COUNTY, WYOMING
AGENDA
TOWN COUNCIL CHAMBERS
MARBLETON TOWN HALL
TUESDAY, MARCH 20, 2018**

(Tentative Agenda, Subject to Change Up To 9 a.m. the Day of the Meeting)

- 9:00 a.m. Call to Order
- Pledge of Allegiance
 - *Chairman Nelson will call the meeting to order, lead the Pledge of Allegiance, and request approval of the prior meeting minutes.*
 - Butch Penton, Road & Bridge
 - *Mayor Bob Jones, FLAP Grant*
 - *This report will include a review of all present maintenance work being performed, project updates, materials and equipment.*
- 9:30 a.m. Billy Pape, Waste Management
- *This report will include a review of the Landfill, Recycling, and the Transfer Station operations.*
- 10:00 a.m. Shad Cooper, County Fire Warden
- *Update on Unified Fire*
 - *Harris Corporation Contract*
- 10:30 a.m. Cat Urbigkit & Deanne Swain, State of the County Proposal
- *FY19 Report Proposal*
- 10:45 a.m. Sheriff KC Lehr
- *Report on Department Activities*
- 11:00 a.m. Old Business
- *Commission Members will report on activities since last meeting*
- Lunch at Marbleton Senior Center
- 1:00 p.m. Mark Pape, Tegeler & Associates
- *Property & Liability Insurance Renewal*
- 1:30 p.m. Amber Anderson, PAC
- *Proposed Joint Powers Board Agreement*