

**BOARD OF COUNTY COMMISSIONERS
SUBLETTE COUNTY, WYOMING
AGENDA
COMMISSIONERS MEETING ROOM
SUBLETTE COUNTY COURTHOUSE
TUESDAY, APRIL 4, 2017**

7:00 a.m. Breakfast at Rendezvous Pointe with Agency Representatives

(Tentative Agenda, Subject to Change Up To 9 a.m. the Day of the Meeting)

9:00 a.m. Call to Order

Pledge of Allegiance

- *Chairman Nelson will call the meeting to order, lead the Pledge of Allegiance, and request approval of the prior meeting minutes.*

Butch Penton, Road & Bridge Report

- *This report will include a review of all present maintenance work being performed, project updates, materials and equipment.*

9:30 a.m. Ron Gordon, Waste Management

- *This report will include landfill, recycling, and Pinedale Transfer Station activities.*

10:00 a.m. Cat Urbigkit & Sue Sommers

- *FY18 State of the County Report proposal*

10:15 a.m. Sarah Hunt, SAFV

- *Sexual Assault Awareness Month resolution*

10:30 a.m. Roxanna Jensen, County Treasurer

- *Delinquent Taxes*

10:45 a.m. Undersheriff Lance Gehlhausen

- *Report on Department Activities*

11:00 a.m. Old Business

- *Each member will report on recent activities*

Lunch at Wind River Brew Pub

1:00 p.m. Planning & Zoning

- *Request for conditional use approval, pursuant to Chapter V of the Sublette County Zoning and Development Regulations; Wilderness Church, applicant. The application for a conditional use proposes a public facility in the form of a church in Rural Residential zoning district. The Sublette County Zoning and Development Regulations allow the establishment of a public facility, with a church being defined as a public facility, as a conditional use in the Rural Residential zoning district. The lot subject to the application for conditional use is located in Section 4, Township 33N, Range 109W and is generally described as Lot 5 of Rocky Roads Subdivision and located at 33 Stone Trail.*

- 1:30 p.m. Scholarships
 - *Selection of 2017-18 Scholarship Recipients*
- 2:00 p.m. Public Hearing, Budget Transfer
 - *Amendment of FY17 Budget*
- 2:30 p.m. Laura Clark, Rural Health Care District
 - *CAH Decision Deadline Discussion*
- 2:45 p.m. Andre' Ireys, Maintenance Superintendent
 - *This report will provide Department activities update*