FY 7/1/23-6/30/24

Final Budget

| | MOSQUIT | O ABATEMENT DISTRICT #2 |
|--|--------------------------|--|
| | | |
| | | Budget Hearing Information |
| P.O. BOX 154 | | Location: BIG PINEY TOWN HALL |
| BIG PINEY, WY 83113 | | Date: 7/16/2023 |
| (307)780-6073 | | Time: 3:00 P.M. |
| SUBLETTE COUNTY | | Budget Prepared by: Linda Morton |
| | | |
| S-A BUDGET MESSAGE | | W.S. 16-12-403 (c) |
| worked with the year we had with | n mosquitoes and did the | e best job with the money we had budgeted. |
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| S-B RESERVE DESCRIF | | |
| Nothing | | |
| Nothing | | |
| | | |
| | | |
| S-C | | |
| | Date of End | Does the district have regular office hours |
| Names of Board Members | of Term | exceeding 20 hours per week? No |
| Karen Taylor | 11/7/23 | |
| Mary Burnett | 5/7/24 | |
| Sandra Milleg | 11/7/23 | |
| | | |
| | | |
| | | |
| | | W.S.16-12-303(c) requires special districts with office hours |
| | | less than 20 per week to maintain copies of records at the |
| | | county clerks office. Record format specified by county clerk. |
| | | |
| | | |
| | | |
| | | |
| Where are the minutes of your boa | | public review? |
| In a file for the public to see upon re | equest. | |
| How and whore are the netices of | neeting posted for the | iblic? |
| How and where are the notices of r In the Pinedale Roundup newspape | | י טווטג ר |
| in the Filledale Roundup newspape | <i>л</i> . | |
| Where are the public meetings held | 12 | |
| Big Piney Public Library | •: | |
| | | |

FINAL BUDGET SUMMARY

| | /IEW | 2021-2022 Actual | 2022-2023 Estimated | 2023-2024 Proposed | Final Approva |
|--|--|--|---|---|--|
| S-1 | Total Budgeted Expenditures | \$65,317 | \$71,700 | | \$87,07 |
| | Total Principal to Pay on Debt | | | | |
| S-2 | | \$0 | \$0 \$0 | | \$ |
| 8-3 | Total Change to Restricted Funds | \$0 | \$0 | \$0 | \$ |
| S-4 | Total General Fund and Forecasted Revenues Available | \$340,913 | \$349,711 | \$285,832 | \$285,83 |
| S-5 | Amount requested from County Commissioners | \$36,695 | \$38,725 | \$37,325 | \$37,32 |
| S-6 | Additional Funding Needed : | | | \$0 | \$ |
| | Projected Surplus | | | \$198,762 | \$198,76 |
| REVEN | IUE SUMMARY | 2021-2022 | 2022-2023 | 2023-2024 | Final Approva |
| | | Actual | Estimated | Proposed | |
| S-7 | Operating Revenues | \$6,600 | \$8,085 | \$5,940 | \$5,94 |
| S-8 | Tax levy (From the County Treasurer) | \$36,695 | \$36,400 | \$35,000 | \$35,00 |
| S-9 | Government Support | \$22,601 | \$25,451 | | \$25,45 |
| S-10 | Grants | \$7,500 | \$9,900 | | \$13,00 |
| S-11 | Other County Support (Not from Co. Treas.) | \$0 | \$2,325 | | \$2,32 |
| S-12 | Miscellaneous | \$8 | \$41 | \$40 | \$4 |
| S-13 | Other Forecasted Revenue | \$0 | \$0 | | \$ |
| | | | | | |
| S-14 | Total Revenue | \$73,404 | \$82,202 | | |
| -Y 7/1/23 | 3-6/30/24 | 0001 0000 | | | |
| EXPEN | IDITURE SUMMARY | 2021-2022 Actual | 2022-2023 Estimated | 2023-2024 Proposed | Final Approva |
| 2.45 | Consider Outlow | \$0 | \$0 | \$0 | \$ |
| S-15 | Capital Outlay Interest and Fees On Debt | \$0 | \$0 \$0 | | |
| S-16 | Administration | | | | \$ |
| S-17 | Operations | \$5,131 | \$6,104 \$64,541 | | \$7,36 \$78,38 |
| S-18 S-19 | Indirect Costs | \$59,088 \$1,098 | \$04,541 \$1,055 | \$78,388 \$1,320 | \$78,38 \$1,32 |
| S-19 S-20R | Expenditures paid by Reserves | \$0 | \$0 \$0 | \$ 0 | \$ |
| S-2010 | Total Expenditures | \$65,317 | \$71,700 | | ↓ \$87,07 |
| | • | | | | . , |
| DEBT | SUMMARY | 2021-2022 Actual | 2022-2023 Estimated | 2023-2024 Proposed | Final Approva |
| | | Actual | Lotimated | TTODOSEC | |
| S-21 | Principal Paid on Debt | \$0 | \$0 | \$0 | \$ |
| CASH | AND INVESTMENTS | 2021-2022 | 2022-2023 | 2023-2024 | Final Approva |
| 0/10/11 | | Actual | Estimated | Proposed | |
| | TOTAL GENERAL FUNDS | \$267,509 | \$267,509 | \$204,076 | \$204,07 |
| S-22 | TOTAL GENERAL TONDO | | . , | | |
| | | | . , | | |
| Summar | y of Reserve Funds | | , , , , , , , , , , , , , , , , , | | |
| S-23 | y of Reserve Funds Beginning Balance in Reserve Accounts | \$0 | | \$0 | \$ |
| Summar S-23 S-24 | y of Reserve Funds | \$0 | \$0 | | \$ |
| Summar S-23 S-24 S-25 | y of Reserve Funds Beginning Balance in Reserve Accounts a. Sinking and Debt Service Funds | \$0 \$0 \$0 | | \$0 | \$ |
| Summar S-23 S-24 S-25 | y of Reserve Funds Beginning Balance in Reserve Accounts a. Sinking and Debt Service Funds b. Reserves | \$0 | \$0 \$0 | \$0 \$0 | \$ |
| Summar S-23 S-24 S-25 S-26 | y of Reserve Funds Beginning Balance in Reserve Accounts a. Sinking and Debt Service Funds b. Reserves c. Bond Funds | \$0 \$0 | \$0 \$0 \$0 | \$0 \$0 | \$ \$ \$ \$ |
| Summar S-23 S-24 S-25 S-26 S-26 | y of Reserve Funds Beginning Balance in Reserve Accounts a. Sinking and Debt Service Funds b. Reserves c. Bond Funds Total Reserves (a+b+c) | \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 | \$ \$ \$ |
| Summar 5-23 5-24 5-25 5-26 5-26 5-27 5-28 | y of Reserve Funds Beginning Balance in Reserve Accounts a. Sinking and Debt Service Funds b. Reserves c. Bond Funds Total Reserves (a+b+c) Amount to be added a. Sinking and Debt Service Funds b. Reserves | \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 | \$ \$ \$ \$ |
| Summar S-23 S-24 S-25 S-26 S-26 S-27 S-28 S-29 | y of Reserve Funds Beginning Balance in Reserve Accounts a. Sinking and Debt Service Funds b. Reserves c. Bond Funds Total Reserves (a+b+c) Amount to be added a. Sinking and Debt Service Funds b. Reserves c. Bond Funds | \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 | ** ** ** |
| Summar S-23 S-24 S-25 S-26 S-26 S-27 S-28 S-29 | y of Reserve Funds Beginning Balance in Reserve Accounts a. Sinking and Debt Service Funds b. Reserves c. Bond Funds Total Reserves (a+b+c) Amount to be added a. Sinking and Debt Service Funds b. Reserves | \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| Summar | y of Reserve Funds Beginning Balance in Reserve Accounts a. Sinking and Debt Service Funds b. Reserves c. Bond Funds Total Reserves (a+b+c) Amount to be added a. Sinking and Debt Service Funds b. Reserves c. Bond Funds | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| Summar S-23 S-24 S-25 S-26 S-27 S-28 S-29 S-30 | y of Reserve Funds Beginning Balance in Reserve Accounts a. Sinking and Debt Service Funds b. Reserves c. Bond Funds Total Reserves (a+b+c) Amount to be added a. Sinking and Debt Service Funds b. Reserves c. Bond Funds Total to be added (a+b+c) | \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |

Budget Officer / District Official (if not same as "Submitted by")

Date adopted by Special District

DISTRICT ADDRESS: P.O. BOX 154 BIG PINEY, WY 83113 PREPARED BY: Linda Morton

DISTRICT PHONE: (307)780-6073

Prepared in compliance with the Uniform Municipal Fiscal Procedures Act (W.S. 16-12-401 et seq.) as it applies.5/31/23Form approved by Wyoming Department of Audit, Public Funds Division

MOSQUITO ABATEMENT DISTRICT #2

NAME OF DISTRICT/BOARD

FYE 6/30/2024

| PROF | PERTY TAXES AND ASSESSMENTS | | | | | |
|-------|--|--------------------------|---------------------|------------------------|-----------------------|----------------|
| | | DOA Chart of Accounts | 2021-2022 Actual | 2022-2023 Estimated | 2023-2024 Proposed | Final Approval |
| R-1 | Property Taxes and Assessments Received | | | | | |
| R-1.1 | Tax Levy (From the County Treasurer) | 4001 | \$36,695 | \$36,400 | \$35,000 | \$35,000 |
| R-1.2 | Other County Support (see note on the right) | 4005 | | \$2,325 | \$2,325 | \$2,325 |
| FORE | CASTED REVENUE | | | | | |

| R-2 | Revenues from Other Governments |
|-------|--|
| R-2.1 | State Aid |
| R-2.2 | Additional County Aid (non-treasurer) |

- R-2.3 City (or Town) Aid
- R-2.4 Other (Specify)
- R-2.5 Total Government Support
- R-3 Operating Revenues
- R-3.1 Customer Charges
- R-3.2 Sales of Goods or Services
- R-3.3 Other Assessments
- R-3.4 Total Operating Revenues
- R-4 Grants
- R-4.1 Direct Federal GrantsR-4.2 Federal Grants thru State Agencies
- R-4.3 Grants from State Agencies
- R-4.4 Total Grants
- R-5 Miscellaneous Revenue
- R-5.1 Interest
- R-5.2 Other: Specify
- R-5.3 Other: Additional
- R-5.4 Total Miscellaneous
- R-5.5 Total Forecasted Revenue

R-6 Other Forecasted Revenue

R-6.1 a. Other past due as estimated by Co. Treas.
R-6.2 b. Other forecasted revenue (specify):
R-6.3
R-6.4
R-6.5

R-6.6 Total Other Forecasted Revenue (a+b)

| DOA Chart of Accounts | 2021-2022 Actual | 2022-2023 Estimated | 2023-2024 Proposed | Final Approval |
|--------------------------|---------------------|------------------------|-----------------------|----------------|
| | | 2011114104 | 1.000000 | |
| 4211 | | | | |
| 4237 | | | | |
| 4237 | \$22,601 | \$24,601 | \$24,601 | \$24,601 |
| 4237 | | \$850 | \$850 | \$850 |
| | \$22,601 | \$25,451 | \$25,451 | \$25,451 |
| | | | | |
| 4300 | \$6,600 | \$8,085 | \$5,940 | \$5,940 |
| 4300 | | | | |
| 4503 | | | | |
| | \$6,600 | \$8,085 | \$5,940 | \$5,940 |
| | | | | |
| 4201 | | | | |
| 4201 | | | | |
| 4211 | \$7,500 | \$9,900 | \$13,000 | |
| | \$7,500 | \$9,900 | \$13,000 | \$13,000 |
| | | | | |
| 4501 | \$8 | \$41 | \$40 | \$40 |
| 4500 | | | | |
| | | | • · · · | . |
| | \$8 | \$41 | \$40 | \$40 |
| | \$36,709 | \$43,477 | \$44,431 | \$44,431 |

| 4004 | | | | |
|------|-----|-----|-----|-----|
| | | | | |
| 4500 | | | | |
| 4500 | | | | |
| | | | | |
| | \$0 | \$0 | \$0 | \$0 |

MOSQUITO ABATEMENT DISTRICT #2

NAME OF DISTRICT/BOARD

CAPITAL OUTLAY BUDGET

| E-1 | Capital Outlay |
|-------|----------------------|
| E-1.1 | Real Property |
| E-1.2 | Vehicles |
| E-1.3 | Office Equipment |
| E-1.4 | Other (Specify) |
| E-1.5 | |
| E-1.6 | |
| E-1.7 | |
| E-1.8 | TOTAL CAPITAL OUTLAY |

| DOA Chart | 2021-2022 | 2022-2023 | 2023-2024 | Final Approval |
|-------------|-----------|-----------|-----------|-----------------|
| of Accounts | Actual | Estimated | Proposed | Fillal Apploval |
| | | | | |
| 6201 | | | | |
| 6210 | | | | |
| 6211 | | | | |
| | | | | |
| 6200 | | | | |
| 6200 | | | | |
| | | | | |
| | \$0 | \$0 | \$0 | \$0 |

ADMINISTRATION BUDGET

| | | DOA Chart | 2021-2022 | 2022-2023 | 2023-2024 | Final Approval |
|-------|---------------------------------|-------------|----------------|--------------|---------------|----------------|
| | | of Accounts | Actual | Estimated | Proposed | η παι Αρριοναί |
| E-2 | Personnel Services | | | | | |
| E-2.1 | Administrator | 7002 | | | | |
| E-2.2 | Secretary | 7003 | | | | |
| E-2.3 | Clerical | 7004 | \$3,611 | \$3,246 | \$5,500 | \$5,500 |
| E-2.4 | Other (Specify) | | | | | |
| E-2.5 | | 7005 | | | | |
| E-2.6 | | 7005 | | | | |
| E-2.7 | | | | | | |
| E-3 | Board Expenses | 7044 | | 1 | | |
| E-3.1 | Travel | 7011 | . | * 25 | * *** | * 222 |
| E-3.2 | Mileage | 7012 | \$49 | \$85 | \$200 | \$200 |
| E-3.3 | Other (Specify) | | | 1 | | |
| E-3.4 | | 7013 | | | | |
| E-3.5 | | 7013 | | | | |
| E-3.6 | | | | | | |
| E-4 | Contractual Services | | | | | |
| E-4.1 | Legal | 7021 | | | | |
| E-4.2 | Accounting/Auditing | 7022 | | | | |
| E-4.3 | Other (Specify) | - | | | | |
| E-4.4 | | 7023 | | | | |
| E-4.5 | | 7023 | | | | |
| E-4.6 | | | | | | |
| E-5 | Other Administrative Expenses | 7004 | \$ 0.4 | \$ 05 | \$ 400 | # 100 |
| E-5.1 | Office Supplies | 7031 | \$24 | \$95 | \$100 | |
| E-5.2 | Office equipment, rent & repair | 7032 | \$1,248 | \$2,473 | \$1,262 | \$1,262 |
| E-5.3 | Education | 7033 | | | | |
| E-5.4 | Registrations | 7034 | | | | |
| E-5.5 | Other (Specify) | 7005 | () | 644 | \$ 222 | #666 |
| E-5.6 | Advertising | 7035 | \$141 | \$145 | \$200 | \$200 |
| E-5.7 | Postage | 7035 | \$58 | \$60 | \$100 | \$100 |
| E-5.8 | | | <u>Ф</u> Г 404 | C (0) | ФТ 000 | ФТ 000 |
| E-6 | TOTAL ADMINISTRATION | | \$5,131 | \$6,104 | \$7,362 | \$7,362 |

MOSQUITO ABATEMENT DISTRICT #2

Final Budget

OPERATIONS BUDGET

| E-7 | Personnel Services |
|--------|--|
| E-7.1 | WagesOperations |
| E-7.2 | Service Contracts |
| E-7.3 | Other (Specify) |
| E-7.4 | |
| E-7.5 | |
| E-7.6 | |
| E-8 | Travel |
| E-8.1 | Mileage |
| E-8.2 | Other (Specify) |
| E-8.3 | |
| E-8.4 | |
| E-8.5 | |
| E-9 | Operating supplies (List) |
| E-9.1 | Mosquito Magnet Supplies |
| E-9.2 | |
| E-9.3 | |
| E-9.4 | |
| E-9.5 | |
| E-10 | Program Services (List) |
| E-10.1 | |
| E-10.2 | |
| E-10.3 | |
| E-10.4 | |
| E-10.5 | |
| E-11 | Contractual Arrangements (List) |
| E-11.1 | Chemical |
| E-11.2 | Pilot Spraying |
| E-11.3 | |
| E-11.4 | |
| E-11.5 | |
| E-12 | Other operations (Specify) |
| E-12.1 | |
| E-12.2 | |
| E-12.3 | |
| E-12.4 | |
| E-12.5 | |
| E-13 | TOTAL OPERATIONS |

| DOA Chart | 2021-2022 | 2022-2023 | 2023-2024 | |
|-------------|-------------------|-----------|-----------|-----------------|
| of Accounts | Actual | Estimated | Proposed | Final Approval |
| | | | | |
| 7202 | | | | |
| 7203 | | | | |
| | | | | |
| 7204 | | | | |
| 7204 | | | | |
| | | | | |
| | | | | |
| 7211 | | | | |
| | | | | |
| 7212 | | | | |
| 7212 | | | | |
| | | | | |
| | | | | |
| 7220 | \$0 | \$0 | \$145 | \$145 |
| 7220 | • - | | | |
| 7220 | | | | |
| 7220 | | | | |
| | | | | |
| | | | | |
| 7230 | | | | |
| 7230 | | | | |
| 7230 | | | | |
| 7230 | | | | |
| 1200 | | | | |
| | | | | |
| 7400 | \$35,970 | \$40,456 | \$55,887 | \$55,887 |
| 7400 | \$23,118 | \$24,085 | \$22,356 | \$22,356 |
| 7400 | <i>\\\</i> 20,110 | φ2 1,000 | <i>\\</i> | <i>\</i> 22,000 |
| 7400 | | | | |
| 1400 | | | | |
| | | | | |
| 7450 | | | | |
| 7450 | | | | |
| 7450 | | | | |
| 7450 | | | | |
| 7450 | | | | |
| | ¢50,000 | ¢c4 E44 | ¢70.000 | ¢70.000 |
| | \$59,088 | \$64,541 | \$78,388 | \$78,388 |

INDIRECT COSTS BUDGET

| | | | <u> </u> | | | |
|--------|------------------------------|-------------|-----------|-----------|-----------|----------------|
| | | DOA Chart | 2021-2022 | 2022-2023 | 2023-2024 | Final Approval |
| | | of Accounts | Actual | Estimated | Proposed | |
| E-14 | Insurance | | | | | |
| E-14.1 | Liability | 7502 | \$500 | \$500 | \$500 | \$500 |
| E-14.2 | Buildings and vehicles | 7503 | | | | |
| E-14.3 | Equipment | 7504 | | | | |
| E-14.4 | Other (Specify) | | | | | |
| E-14.5 | Bond | 7505 | \$180 | \$180 | \$180 | \$180 |
| E-14.6 | | 7505 | | | | |
| E-14.7 | | | | | | |
| E-15 | Indirect payroll costs: | | | | | |
| E-15.1 | FICA (Social Security) taxes | 7511 | \$276 | \$248 | \$421 | \$421 |
| E-15.2 | Workers Compensation | 7512 | \$132 | \$127 | \$219 | \$219 |
| E-15.3 | Unemployment Taxes | 7513 | \$10 | \$0 | \$0 | |
| E-15.4 | Retirement | 7514 | | | | |
| E-15.5 | Health Insurance | 7515 | | | | |
| E-15.6 | Other (Specify) | | | | | |
| E-15.7 | | 7516 | | | | |
| E-15.8 | | 7516 | | | | |
| E-15.9 | | | | | | |
| | | _ | | | - | |
| E-17 | TOTAL INDIRECT COSTS | [| \$1,098 | \$1,055 | \$1,320 | \$1,320 |

DEBT SERVICE BUDGET

D-1.1 Principal

D-1.2 Interest

D-1.3 Fees

D-2 TOTAL DEBT SERVICE

| DOA Chart | 2021-2022 | 2022-2023 | 2023-2024 | Final Approval |
|-------------|-----------|-----------|-----------|----------------|
| of Accounts | Actual | Estimated | Proposed | Final Approval |
| | | | | |
| 6401 | | | | |
| 6410 | | | | |
| 6420 | | | | |
| | \$0 | \$0 | \$0 | \$0 |

MOSQUITO ABATEMENT DISTRICT #2

NAME OF DISTRICT/BOARD

RESERVES

| GENE | RAL FUNDS | | | | | |
|-------|--|-------------|-------------|-----------|-----------|----------------|
| | | | End of Year | Beginning | Beginning | |
| | | DOA Chart | 2021-2022 | 2022-2023 | 2023-2024 | |
| C-1 | Balances at Beginning of Fiscal Year | of Accounts | Actual | Estimated | Proposed | Final Approval |
| C-1.1 | General Fund Checking | 1010 | \$83,071 | \$83,071 | \$19,406 | \$19,406 |
| C-1.2 | Savings and Investments | 1040 | \$33,218 | \$33,218 | \$108,435 | \$108,435 |
| C-1.3 | General Fund CD Balance | 1050 | \$151,277 | \$151,277 | \$154,371 | \$154,371 |
| C-1.4 | All Other Funds | 1020 | | \$0 | | |
| C-1.5 | Reserves (From Below) | | \$0 | \$0 | \$0 | \$0 |
| C-1.6 | Total Estimated Cash and Investments on Hand | | \$267,566 | \$267,566 | \$282,212 | \$282,212 |
| | | | | | | |
| C-2 | General Fund Reductions: | | - | | | |
| C-2.1 | a. Unpaid bills at FYE | 2010 | \$57 | \$57 | \$78,136 | \$78,136 |
| C-2.2 | b. Reserves | | \$0 | \$0 | \$0 | \$0 |
| C-2.3 | Total Deductions (a+b) | | \$57 | \$57 | \$78,136 | \$78,136 |

C-2.4 Estimated Non-Restricted Funds Available

| otal Deductions (a+b) | | \$57 | \$57 | \$78,136 | \$78,136 |
|------------------------|-------------|-----------|-----------|-----------|-----------|
| ricted Funds Available | | \$267,509 | \$267,509 | \$204,076 | \$204,076 |
| | | | | | |
| | | | | | |
| | of Accounts | | | | |

| | | of Accounts | | | | |
|--------|--|-------------|-----------|-----------|-----------|----------------|
| SINKIN | G & DEBT SERVICE FUNDS | 1070 | | | | |
| | | | | | | |
| | | | 2021-2022 | 2022-2023 | 2023-2024 | Final Approval |
| C-3 | | | Actual | Estimated | Proposed | |
| C-3.1 | Beginning Balance in Reserve Account (end of previou | s year) | | \$0 | \$0 | |
| C-3.2 | Date of Reserve Approval in Minutes: | | | | | |
| C-3.3 | C-3.3 Amount to be added to the reserve | | | | | |
| C-3.4 | -3.4 Date of Reserve Approval in Minutes: | | | | | |
| C-3.5 | -3.5 SUB-TOTAL | | \$0 | \$0 | \$0 | \$0 |
| C-3.6 | C-3.6 Identify the amount and project to be spent | | | | | |
| C-3.7 | a | | | | | |
| C-3.8 | b | | | | | |
| C-3.9 | 3.9 c . | | | | | |
| C-3.10 | Date of Reserve Approval in Minutes: | | | | | |
| C-3.11 | TOTAL CAPITAL OUTLAY (a+b+c) | | \$0 | \$0 | \$0 | \$0 |
| C-3.12 | Balance to be retained | | \$0 | \$0 | \$0 | \$0 |
| | | | | | | |

| 1090 |
|------|
|------|

| C-4 | | [| 2021-2022 Actual | 2022-2023 Estimated | 2023-2024 Proposed | Final Approval |
|--------|--|--------------|---------------------|------------------------|-----------------------|----------------|
| C-4.1 | Beginning Balance in Reserve Account (end of pre | evious year) | | \$0 | \$0 | |
| C-4.2 | Date of Reserve Approval in Minutes: | | | | | |
| C-4.3 | Amount to be added to the reserve | | | | | |
| C-4.4 | Date of Reserve Approval in Minutes: | | | | | |
| C-4.5 | SUB-TOTAL | | \$0 | \$0 | \$0 | \$0 |
| C-4.6 | Identify the amount and project to be spent | | | | | |
| C-4.7 | a | [| | | | |
| C-4.8 | b | | | | | |
| C-4.9 | C | | | | | |
| C-4.10 | Date of Reserve Approval in Minutes: | | | | | |
| C-4.11 | TOTAL OTHER RESERVE OUTLAY (a+b+c) | | \$0 | \$0 | \$0 | \$0 |
| C-4.12 | Balance to be retained | | \$0 | \$0 | \$0 | \$0 |

1060

| BOND FUNDS | | |
|------------|--|--|

2021-2022 2022-2023 2023-2024 **Final Approval** C-5 Actual Estimated Proposed C-5.1 Beginning Balance in Reserve Account (end of previous year) \$0 \$0 C-5.2 Date of Reserve Approval in Minutes: C-5.3 Amount to be added to the reserve C-5.4 Date of Reserve Approval in Minutes: SUB-TOTAL \$0 \$0 \$0 \$0 C-5.5 Identify the amount and project to be spent C-5.6 Date of Reserve Approval in Minutes: C-5.7 C-5.8 Balance to be retained \$0 \$0 \$0 \$0 TOTAL TO BE SPENT \$0 \$0 \$0 \$0 C-5.9

Resolution

WHEREAS, The Board of Directors of the Mosquito Abatement District #2 scheduled, advertised and held a public hearing on July 16th for the purpose of assessing funds for aerial spraying for mosquito abatement for the calendar year 2023/2024, and;

WHEREAS, notice of said public hearing was advertised in the Pinedale Roundup on July 13, 2023;

NOW, THEREFORE BE IT RESOLVED, by the Board of Directors of the Mosquito Abatement District #2 shall be done as follows:

\$165.00 per household/business @ 220 entries as per the Sublette County Assessor.

| Dated this | 16-5 | day of July 2023. |
|------------|------|-------------------|
| | | |

Board of Directors Mosquito Abatement District #2

Bv:

Karen Taylor, Chairman

Bv: Mary Burnett, Sec/Treas

inda Morton, Board Clerk

Approved this ______ day of ___ , 2023.

PUBLIC NOTICE

RESOLUTION OF INTENT

BE IT RESOLVED BY the Board of Directors of Mosquito Abatement District #2 that it intends to order improvements to be paid for by special assessment, specifically as follows:

1. The improvement proposed is to abate mosquito nuisance in Mosquito Abatement District #2.

2. The Probable cost of \$36,300 is estimated by the Board of Directors, based on Mike Jackson, Licensed Professional Engineer, as per the following estimate.

ESTIMATED COST FOR 2023-2024 AE-RIAL MOSQUITO SPRAYING IN SUBLETTE COUNTY MOSQUITO ABATEMENT DISTRICT #2

Approximate acreage to be sprayed 28,000 Approximate cost per acre chemicals and two applications \$2.81596

Total approximate cost for chemicals and two applications \$78,847

Cost of equipment and supplies \$100 Miscellaneous operating and administration costs \$3,374

 costs
 \$3,374

 TOTAL ESTIMATED COSTS FOR 2023-2024
 FISCAL YEAR

 \$82,321
 \$82,321

I estimate the cost of two (2) aerial sprayings of Sublette County Mosquito Abatement District #2, and miscellaneous operating expenses to be \$82,321.

Cost to be funded as follows:

Assessment Mad #2 households

\$36,300 Contract Services(Town of Big Piney, Marbleton, Cemetery, Fairgrounds) Grant Funds \$13,000

(Based on \$165.00 per household/business @ 220 entities as per the Sublette County Assessor

TOTAL FUNDS TO BE COLLECTED 82,321

1. The assessment will be for \$165.00 and will be assessed per household and /or business.

2. The assessment will be paid at the time and in the same manner as Sublette County property taxes for 2023.

3. A resolution authorizing such improvement shall be considered at a public meeting at the Big Piney Town Hall on Sunday, July 16, 2023 at 3:00 P.M.

Dated: This 6th day of July 2023

BOARD OF DIRECTORS MOSQUITO ABATEMENT DISTRICT #2

By: Karen Taylor

Karen Taylor, MAD #2 Chairman

Notice #9362 published in the *Pinedale Roundup* on July 13, 2023

PROOF OF PUBLICATION

STATE OF WYOMING

COUNTY OF SUBLETTE

) ss.)

The annexed notice was published in the Pinedale

Roundup; a weekly newspaper published at Pinedale, in

said County and State, for _____ consecutive

issues and not in a supplement, the first publication

13 thereof being the day of 2023, and the last publication thereof on/the day 2023 Subscribed and sworn to (or affirmed) before me by Cali 13 O'Hare, this day of 2023. Notary Public, Eunice/L/Allgood My Commission expires 11-18-23

Legal advertising deadline is Monday at noon.

